GREEN CO.S.C.

Account No.

Ara 3 2 29 PH '81

DENNIS RANGERSLEY REAL ESTATE MORTGAGE

Hortgagee's Address:

STATE OF SOUTH CAROLINA

P. O. Box 5506 Spartanburg, SC 29304

GREENVILLE COUNTY OF _

TO ALL WHOM THESE PRE				
This mortgage, made this the	9th day of	April		, 19 <mark>81</mark> ,
by Gary A	. Thompson and Mi	ldred H. Thomps	on	
	-			
hereinafter called the Mortgago				
WHEREAS, the said Mortgag	or is truly indebted unt	o BARCLAYSAME	RICAN/CREDIT, INC., h	ereinaster called
the Mortgagee, in the sum of	Six Thousand Sev	en Hundred Nine	ty-Five and 92/100 -	
(\$\frac{6,795.92}{0.00000000000000000000000000000000				

19.81, and the remaining installments are May 15, first installment being due ... due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee, its successors or assigns, the following described property situated

Mortgagee in 72 consecutive monthly installments of \$155.00 ----- each; the

GREENVILLE _, State of South Carolina: in the County of _

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on Haple Street Extension and being known as Lot 10 of Hunters Acres Subdivision as shown on plat recorded in the RMC Office for Greenville County in Plat Book BB at page 51, and having the following metes and bounds, to-wit:

BEGINNING at a point on Maple Street Extension and running thence S. 25-28 E. 79.8 feet to a point; thence running S. 58-41 W. 201.5 feet to a point; thence running N. 24-19 W. 80 feet to a point; thence running N. 58-41 E. 200 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of James E. Wright and Rachel J. Wright, dated March 31, 1975, and recorded in the RMC Office for Greenville County in Deed Book 1016 at page 190.

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Form No. 8373 (S.C.) (7-79) Replaces 627