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DONNIE S. TANKERSLEY

ASSIGNMENT OF MORIGAGE

STATE OF SOUTH CAROLINA) COUNTY OF ANDERSON

FOR VALUE RECEIVED, Perpetual Federal Savings and Loan Association. a corporation organized and existing under the laws of the State of South Carolina, with its offices and principal place of business at 907 North Main Street, Anderson, South Carolina, does hereby transfer, set over, assign and convey unto First Federal Savings and Loan Association of Greenville, SC, its Successors and Assigns, that certain mortgage executed by _ unto Perpetual Building and Ioan Marion F. Reeves and duly recorded in the Office Association, dated March 31, 1981 of the Clerk of Court for Anderson County, South Carolina on March 31, 1981 in Mortgage Book 1536 at Page 686, together with the real property therein described and the Note secured thereby to exercise all the rights, powers and privileges conferred by said Note and Mortgage in the same manner as the undersigned is authorized and empowered to exercise the same. IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereunto affixed this 31st day of PERPETUAL FEDERAL SAVINGS AND LOAN IN THE PRESENCE OF: ASSOCIATION, a Corporation STATE OF SOUTH CAROLINA) COUNTY OF ANDERSON Anne S. Rutledge and made oath PERSONALLY appeared before me she saw the within named Perpetual Federal Savings and Loan Association by , its President , attested by Wade A. Watson, Jr. , sign, seal and as , its <u>Asst. Sec.</u> Shearer W. Hooper its corporate act and deed deliver the within written Assignment of Mortgage, witnessed the Alicia M. Brown with and that execution thereof. SWORN TO BEFORE ME THIS DAY OF March My Commission Expires: 9-3-90

RECORDE: MAR 3 1 1981 at 12:15 P.M.