200x1534 PAGE689

**0** 

STATE OF SOU	TH CARO	DLINA, Jo Ar	n T. Arce	GREENVILLE eneaux		COUNTY ss:	
(hereafter "subs	cribing witr	ness'') who made oa	ath that subscrib	oing witness saw: (c	heck applica	ble subparagraph)	
[Individual(s)]	( ) tl	he within-named I vithin-written Mortg	Borrower sign, gage;	seal, and as Bo	rrower's act	and deed delive	er the
[Corporation]	$(xx)^{J_{\underline{Q}}}$	ohn C. Cothran	, Vice-pre	sident, and		, Secreta	ary, of
	Si	Cothran & Dign, seal, and delive	er the within-wr	itten Mortgage as	the act and d	leed of said corpor	ower), ation;
[Partnership]	( )	general partner(s) of	F	(write in "limi			, , ,
	a s	eal, and deliver the	within-written	Mortgage as the ac	t and deed of	said partnership;	,
[Partnership by	( ) .					, Presider	nt, and
Corporation]						, Secre , a corpo	tary of ration,
	8	anaral partner of					
		and deliver the with	in written Mort	oace as the act and	l deed of said	l partnership (Bors	ower);
	and that	subscribing witness	with	Maye	R. Johns	son, Jr.	
	witnessec	d the execution there	eof.	11.1	Im 1		
	SWORN 10	to before me this	rch	81	Subscribing	KHDESS	
		th day of	7.	_, 19			
	Mu	<b>y</b> — <b>,</b> , , ,	Hun-	(LŚ)			
	Notary Publ	be for South Cafelina ssion expires: MY 0000	<b>PESSON DEFENSIV</b>	( <u>v. g. * _</u>			
					Countries		
		OLINA,					cow the
Before me	personally:	appeared gn, seal, and as	,	, and m	iade oath tha r the within v	vritten Mortgage;	and that
	with		พา	tnessed the executi	on thereof.		
Sworn before n	ne this	day	of	19			
Notary Public for Soc My Commission expi	zik Carobna	( COMMISSION EXERGES 1					
			1	٠ : :	1 1	ı	N .
> 🗲	•	<b>96</b>		day of 81.		County, S. C.	Sec.
5	INC	Savings	[-]			mut)	
<b>2</b>	v. လ	Sav	GE	A. D. 19_		ြန္တိ ပို	نب
TH CAROLI GREENVILLE	BUILDERS.	al n		k ' '	4	<b>8</b>	Creek Ct.
ENV A	Tin	Tolina Federal Association	GA	h .o°clock	1534 Fcc, \$	1 kg	9
TH GREEN	<u>α</u>	_ ()		loth ,	٦. بر	C. MCMWKMK&	13
	DARBY	7 Carolina .oan Asso	ORT		ok V	e g	Pr Pr
₹ <mark>o</mark> s	s U				e B	i i i	00 Sbady
or or	Ş	. Carc Loan		1 2 8	ded i 86	M. O.	9.6
<u> </u>	THR	u th nd		<sub>:\text{2}</sub>   \text{2}   \text{2}	cor	œ	9,77
Z 2	ខ	S		ll g	d Ro		\$89,60 Lot 47
<b>S</b> 8 II			l)	🖫   🛪	F 9	'	II <del>(A)</del> II
STATE OF S	COTHRAN &	South Cand Lo	M	Filed this  Mar.  at 12:28	and Recorded in Book	R. M. C. MANKKKKAKKKAKKKKKKKKKKKKKKKKKKKKKKKKKKK	\$89,600.00
		R	ENUNCIATIO	ON OF DOWER			
STATE OF S	OUTH CA	ROLINA,			County s	ss:	
Ι,			, a Notary I	ublic, do hereby c	ertify unto al	ll whom it may con	cern that
<b>A.</b> <i>F</i> = -		*hc	a wife of the wit	hin named	<b></b>	uit	u tilis yay
voluntarily at	tuadtise ba	upon being private any compulsion, o	dread or fear o	f any person who	msoever, ren	lounce, release an	u loievei
relinguish unt	o the within	n named	<b> </b>		115	20006622012 and W	Mikiis' aii
her interest a	nd estate, a	and also all her rig	ht and claim of	f Dower, of, in or	to all and si	ingular the preims	es within
mentionea an Given ur	ider my Ha	nd and Seal, this		day of			, 19
Notary Public for			(ocai	,			
My Commission et							