GREEN FILED CO. S. C. BONNIE ANKERSLEY

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## **MORTGAGE**

THIS MORTGAGE is made this	2nd	day of	March
THIS MORTGAGE is made this  19.81, between the Mortgagor,Bobb	y J. Jones B	uilders, Inc.	
SAVINGS AND LOAN ASSOCIATION under the laws of the State of	of Travelers Rest	a corpo	ration organized and existing
Travelers Rest, S. C. 29690			
Travelers Rest, S. C. 29690 ·····	, <b></b>		.(Ikitin Lender y.

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as 5 acres on plat of Property of Faye Ayers Cannon, recorded in Plat Book 8 A at page 69 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by Faye Ayers Cannon by deed recorded September 12, 1980.

The within mortgage is junior in lien to the mortgage of Bobby J. Jones Builders, Inc. to Poinsett Federal Savings and Loan Association, recorded September 12, 1980 in Mortgage Book 1515 at page 629.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV.2

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