First Fedral Savings & Loan Association P.O. Box 408 Greenville, SC 29602

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MORTGAGE

HAR 2 11511	18' HI	
THIS MORTGAGE 18 ma 19.81 , between the Mortga	gor, George Ray Roach and Syl	day of, via S. Roach '), and the Mortgagee, First Federal
	ion, a corporation organized and exists 301 College Street, Greenville, So	sting under the laws of the United States
note dated February 20	1981 (herein "Note"), provid	sum of <u>Five thousand Dollars</u> indebtedness is evidenced by Borrower's ling for monthly installments of principal er paid, due and payable on
thereon, the payment of all of the security of this Mortgag contained, and (b) the repa Lender pursuant to paragra grant and convey to Lender	other sums, with interest thereon, ac e, and the performance of the cover yment of any future advances, wit ph 21 hereof (herein "Future Adva	ess evidenced by the Note, with interest lyanced in accordance herewith to protect nants and agreements of Borrower herein h interest thereon, made to Borrower by inces"), Borrower does hereby mortgage, a the following described property located ate of South Carolina:
County of Greenville, of and designated as Lot 1 Riddle, June, 1959, and	No. 51, as shown on a Plat of d recorded in the R.M.C. Offi	fartindale Drive, being known
joint front corner of said Lots S. 24-37 W., feet to an iron pin at the common line of said western side of Martino	167.3 feet to an iron pin; the joint rear corner of Lot d Lots N. 24-37 E. 165.3 feet	thence along the common line of thence running N. 64-28 W. 125 to 50 and 51; thence with to an iron pin on the south-line of said Martindale Drive
Levis L. Gilstrap, and	operty conveyed to the mortgarecorded in the R.M.C. Officeed Book 958 and Page 94.	•
George Ray Roach and Sy	rded in the R.M.C. Office for	rst Federal Savings and Loan,
; .		SHAME
which has the address of	203 Martindale Drive	Simpsonville
which has the address of _	(Street)	(City)
South Carolina 29681 (State and Zip Code)	(herein "Property Address"	');

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)