(description continued from page one of mortgage) .....

to said plat the following metes and bounds, to-wit:

BEGINNING at a concrete monument (P.O.B.) at the northwest intersection of the right of ways of White Horse Road (U. S. Hwy. No. 25 By-Pass) and Lenhardt Road, thence along the right of way of Lenhardt Road S. 69-53-47 W. 324.32 feet to an iron pin, thence leaving said highway right of way and along lines of Stewart Spinks and Ken Moorhead property the following courses and distances, N. 23-08-29 W. 185 feet to an iron pin, thence N. 69-53-47 E. 324.32 feet to an iron pin on the western right of way of White Horse Road, thence along the right of way of said White Horse Road, (U. S. Hwy. No. 25 By-Pass) S. 23-08-29 E. 185 feet to the point of beginning, containing 1,375 acres or 59,915 square feet.

## AND:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, located on the southern side if Interstate 85 Frontage Road, containing .00482 acres (210 sq. ft.) according to plat entitled "Sign Site for McDonald's Corporation" prepared by Dalton and Neves Co., Engineers dated December, 1980 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a concrete monument (P.O.B.) on the southern right of way of Frontage Road (interstate 85) which concrete monument is 70.80 feet across a sight right of way from the intersection of the western right of way of White Horse Road, thence along the southern right of way of said Frontage Road (Interstate 85) S. 70-39-29 W. 70 feet to an iron pin, thence leaving said Frontage Road right of way and along lines of Spinx Oil Co. property S. 19-20-31 E. 30 feet to an iron pin, thence N. 70-39-29 E. 70 feet to an iron pin, thence N. 19-20-31 W. 30 feet to the point of beginning, containing .00482 Acres or 210 Sq. ft.

This is a second mortgage and is junior in lien to that mortgage executed to Bankers Trust of South Carolina which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1515 at Page 462.

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