DONNIE S. TANKERSLEY

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First Federal Savings & Loan P.O. Box 408 JAN 28 2 59 PH '81 Greenville, S.C. 29602

BOOK 1531 PAGE 144

## **MORTGAGE**

THIS MORTGAGE is made this 19_81, between the Mortgagor, _D	27th	day (	January	
	D.L. Dockery	& JoAnn V. D	ockery	First Fodoral
		"Borrower"), and		rirst rederai

Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Four thousand and Dollars, which indebtedness is evidenced by Borrower's note dated <u>January 27, 1981</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Feb. 1, ......1.98.5 .....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, \_\_\_ State of South Carolina:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chicks Springs Township being shown as Lot No. 20 on a Plat of Cole Acres made by Madison H. Woodward dated May, 1946 and being recorded in the RMC Office for Greenville County in Plat Book P, page 73 and being more particularly descrebed thereon, to-wit:

BEGINNING at an iron pin on the eastern side of an unnamed street at the joint front corner of Lots 20 and 21; thence with the common line of said lots, S. 78-00 E. 222.8 feet to an iron pin; thence N. 30-00 E. 79.2 feet to an iron pin at the rear corner of Lot 19; thence with the rear line of Lots 19, 18 and 17, N. 78-00 W., 249.4 feet to an iron pin on the eastern side of said unnamed street; thence with the eastern side of said unnamed street, S. 10-46 W., 75.1 feet to the point of beginning.

This being the same property conveyed to the mortgagors by deed of Flora L. Dockery, dated February 25, 1971, recorded February 26, 1971 in deed book 909, page 450.

This is a second mortgage and is junior in lien to that mortgage executed by D.L. Dockery & Johnn V. Dockery to First Federal Savings & Loan Assoc. dated April 4, 1973, recorded in Vol. 1271, page 655 on April 5, 1973.

Greenville which has the address of

South Carolina <u>29607 (herein "Property Address");</u> (State and Zip Code

 $\infty$ TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 T5-FNMA/FHIMC UNIFORM INSTRUMENT with amendment adding Page 44

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