M.O. - No title examination MORTGAGE OF REAL ESTATE-Offices of CARTER, PHILPOT, JOHNSON & SMITH-Attorneys at Law P.O.Bey 142 ORFERS FILED CO. S.IO. 1529 122234 prese, S.C. 2965/

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS,

Jones Transfer & Storage Corp.,

hereinafter called the mortgagor(s), is (are) well and truly indebted to Juanita B. Jones. hereinafter called the mortgagee(s), in the full and just sum of One Hundred Ninety-

eight Thousand Seven Hundred Twenty-eight and 33/100 (\$198,728.33)
Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows: in one hundred forty-four (144) monthly installments of Two Thousand One Hundred Fifty-one and 14/100 (\$2,151.14) Dollars each, commencing on February 1, 1981,

with interest from at the rate of eight (8%) the date hereof per centum per annum until paid; interest to be computed and paid monthly out and if unpaid when due to of each scheduled payment bear interest at the same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay a reasonable amount due for attorney's fee if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents to grant, bargain, sell and release unto the said mortgagee (s) the following described real property:

All that certain lot or parcel of land in the City of Greer, County of Greenville, School District 9H, on the west side of Trade Street of said City, and being the major portion of Lots Nos. 1 and 2 on a plat of D. D. Davenport Estate Property, prepared by H. S. Brockman, Surveyor, September 12, 1946, and having the following courses and distances, to wit: Beginning at an iron pin on the western edge of the sidewalk of Trade Street, on the edge of the right of way of The Piedmont and Northern Railway, and running thence S. 76° 19' W. 190 feet to an iron pin on the edge of said Piedmont and Northern Railroad right of way; thence S. 11° 45° E. 148.5 feet to the edge of the 100foot right of way of Southern Railway; thence N. 72° 52' E. 134 feet to a point on the edge of said right of way of said Railroad; thence turning and running N. 11° 45' W. 22 feet to a point; thence turning and running S. 72° 52' W. 14 feet to a point; thence running N. 11° 45' W. 46 feet to a point; thence running N. 74° 30' E. 70 feet to the point on the western edge of the sidewalk on the western side of Trade Street; thence turning and running N. 11° 45' W. 68 feet to the beginning point. Said property was conveyed to Jones Transfer & Storage Corp. by J. L. Jones by deed dated June 25, 1970, recorded July 1, 1970, in Deed Book 893, page 291, R.M.C. Office for Greenville County.

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