

ASSIGNMENT

1527 Hal 791

. South Carolina 6 6 6 a 7 a 6 c : Greenville FOR VALUE RECEIVED, NONE Mortgage Corporation heraby transfers, sets over and assi,ns to Federal National Mortgage Association its successors and assigns, that certain mortgage and note thereby secured, executed by Judith P. Porter to NCNB Mortgage Corporation which said mortgage is duly recorded in the RMC Office for Greenville \_\_\_\_County, South Carolina in Book 1512 at Page 420 and was recorded on the 25th day of August WITHESS OHE HAND AND SEAL THIS 28th day of November 19 80 Signed, sealed and delivered in the presence of: TITLE Vice President STATE OF - North Carolina COUNTY OF : Mecklenburg PERSONALLY APPEARED BEFORE ME\_\_\_\_\_\_ Donna C. Wellman\_\_\_\_\_ and made oath that

Sworn to before me this 28th day of November , 19 80 .

Dan Chellen

Hotary Public for the State of North Carolina

MY Commission Expires: February 27, 1982

At, 12:30 P/m

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