

1024 *Am. J. Med.*

MORTGAGE OF REAL ESTATE

State of South Carolina
County of Greenville

CITIZENS B. & L. ASSOCIATION
P. O. BOX 338, 117 TRADE ST.
GREEN S. C. 29201

To All Whom These Presents May Concern:

ERNEST O. PETERSON

SEND GREETING

WHEREAS, I the said Ernest O. Peterson
in and by my certain promissory note in writing of even date with these Presents, do well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, GREEN, S. C., in the full and true sum of
Nineteen Thousand and No/100----- (\$19,000.00) Dollars
with interest from the date hereof at the rate of Fourteen per cent (14 %, per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Two Hundred, Fifty-three and 04/100---

\$ 253.04 Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the regulations of this mortgage, the whole amount due under said note shall, at the option of the holder, become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due for said note, and a collectible as a part thereof, if the same be placed with an attorney for collection, and said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Ernest O. Peterson, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Business and Loan Association, Greer, S. C., according to the terms of the said note and also in consideration of the further sum of Three (\$3.00) Dollars to me, the said mortgagee, is held well and truly paid to the said mortgagor, it and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained and sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Business and Loan Association, Greer, S. C., its successors and assigns,

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as part of the Marshall addition according to plat of same recorded in the FMC Office for Greenville County, South Carolina, in Deed Book EEE at Page 656, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Monroe Street 100 feet from its intersection with Highland Avenue (now known as Cedar Lane Road) and running thence S. 40-1/2 E. 88 feet to an iron pin in alley; thence N. 31-1/2 E. with alley 10 feet to iron pin; thence still with alley, S. 40-1/2 E. 50 feet to an iron pin; thence N. 31-1/2 E. 150 feet to Lot 24; thence along line of Lot 24, N. 40-1/2 W. 135 feet to an iron pin on Monroe Street; thence with Monroe Street, S. 31-1/2 W. 160 feet to the point of beginning.

THIS being the same property conveyed to the mortgagor herein by deed of Lillie Mae Turner, Katherine B. Campbell, Lucille B. Cooper, Ethel B. Nicholson and Daisy Fletcher, of even date, to be recorded herewith.

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