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GREENS . F CO. S. C. **MORTGAGE** 800a 1526 FASE 726

DEC 5 12 32 PH '80

DONNIL B. TANKERSLEY 5th December THIS MORTGAGE is made this. day of William R. Drummond and Jerusha S. Drummond 19_80, between the Mortgagor, __ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Four Thousand Seven Hundred and 00/100----- Dollars, which indebtedness is evidenced by Borrower's December 5, 1980 (herein "Note"), providing for monthly installments of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _____, State of South Carolina: in the County of _

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot No. 8 of Adams Mill Estates, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4R at Page 31, and according to a more recent plat prepared by Carolina Surveying Company, dated November 28, 1980, recorded in the RMC Office for Greenville County in Plat Book 8-5 at Page 27, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Whitestone Avenue at the joint front corner of Lots 8 and 9 and running thence with the joint line of said lots, N 34-47 E 160 feet to an iron pin; thence S 55-13 E 100 feet to an iron pin; thence S 34-47 W 160 feet to an iron pin on the northeastern side of Whitestone Avenue; thence running with said Whitestone Avenue, N 55-13 W 100 feet to the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of Carolyn A. Hockenberry recorded of even date herewith.

116 Whitestone Avenue which has the address of ____

Mauldin

South Carolina 29662 (herein "Property Address"); (State and Zip Code)

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, Orents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and Wall fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance Spolicy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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