MORTGAGE

36 Lo25 42232

THIS MORTGAGE is made this.......1st....December.day of December...... 19.80., between the Mortgagor, .. Patrick .M., Watts and Ann Marie .Watts (herein "Borrower"), and the Mortgagee, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of.... SOUTH CAROLINA, whose address is 101 EAST WASHINGTON \$TREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Forty-three, thousand fifty, and dated....December. 1,..1980.. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November. 1, 2010

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, in Butler Township, shown as 6.93 acres on plat recorded in P lat Book 5R at page 83 and having according to above plat, the following courses and distances:

Beginning at a cap and nail on eastern side of Anderson Bridge-Pelham Road and southern corner of fifty (50) foot right of way and runs thence with said road, S. 30-51 E. 14-10 feet; thence continuing with center of said road, S. 34-42 E. 100 feet, S. 40-37 E. 100 feet; S. 47-12 E. 100 feet; S. 48-01 E. 100 feet; S. 49-42 E. 62 feet to cap and nail in center of said road, joint corner with property of James Henry McCall; thence with McCall line, N. 49-02 E. 607.1 feet to iron pin; thence, with Boerma line, N. 34-08 W. 381.20 feet to iron pin, corner with southern side of right of way; thence with side of right of way the following courses: S. 72-27 W. 121-28 feet; S. 67-13 W. 77.82 feet; S. 59-08 W. 69.10 feet; S. 55-01 W. 250-79 feet; thence S. 43-21 W. 163.35 feet to the beginning corner.

Being the same property conveyed to Patrick M. Watts and Ann Marie Watts by deed of Clyde T. Scott and Amy C. Scott dated and recorded concurrently herewith.

which has the address of Route, 5, Anderson, Ridge, Rd., Greer, [Street] S. C. (herein "Property Address"); [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family -6.75-- FRMA/FHEMC UNIFORM INSTRUMENT

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