651 5C. S. C.

SUNT

E NO CE AM 180

2883 ESELECT

MORTGAGE

THIS MORTGAGE is made this 19_80, between the Mortgagor,	26tb	day of	November ,
	Daniel C. Blackr	on and Terri B.	Blackmon
			Mortgagee, First Federal
Savings and Loan Association, a corp of America, whose address is 301 Co	poration organized ar	nd existing under th	e laws of the United States
WHEREAS, Borrower is indebted HUNDRED AND NO/100 (\$54,600 note dated November 26, 1980, and interest, with the balance of the 2010;).00) Dollars, v , (herein "Note"), p	which indebtedness providing for month	is evidenced by Borrower's ly installments of principal
TO SECURE to Lender (a) the repairment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender	ns, with interest there ne performance of the fany future advance ereof (herein "Future der's successors and s	on, advanced in acc covenants and agre es, with interest the Advances"), Borro assigns the following	cordance herewith to protect eements of Borrower herein creon, made to Borrower by ower does hereby mortgage, g described property located
in the County of Greens			

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Number 84, as shown on a revised plat of the subdivision of PALMETTO DOWNS, Section II, which is recorded in the Office of the RMC for Greenville County, South Carolina, in plat book 7-C, at page 96, reference to said plat is hereby made for a metes and bounds description.

This is the same property conveyed to the mortgagors by deed of THE FORTIS COR-PORATION, dated November 25, 1980, and recorded of even date herewith.

which has the address of Lot 84 Hunters Trail, PALMETTO DOWNS, Sec. II Greenville

South Carolina (herein "Property Address")
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6 '75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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