V

P.O. Box 408 Greenville, SC 29602

200K1525 FARE343

MORTGAGE

18th

THIS MORTGAGE is made this	18th	day o	of.	November		
THIS MORTGAGE is made this	C. Parker	and Mary G. Pa	irker			
	, (herein "	Borrower"), and	the	Mortgagee.	First	Federa
Savings and Loan Association, a corporate	tion organiz	ed and existing ur	ider th	e laws of the	e Unite	d States
of America, whose address is 301 College	Street, Gre	enville, South Ca	rolina	(herein "Le	nder").	,
WHEREAS, Borrower is indebted to La	ender in the	principal sum of ars, which indebte	<u>Fiv</u>	e Thousand	Dolla	ars &
note dated	herein "Not	e"), providing for i	nonth	lvinstallme	ntsof n	nneina
and interest, with the balance of the inde	ebtedness, if	not sooner paid,	due a	nd payable	on	
TO SECURE to Lender (a) the repayn	ent of the i	ndebtedness evid	enced	by the Not	e, with	interes
thereon, the payment of all other sums, wi	th interest the	hereon, advanced	in acc	ordance her	ewith to	o protec
the security of this Mortgage, and the per contained, and (b) the repayment of any	future adv	nces with interes	ia agn	eements of F	orrowe	r nereir
Lender pursuant to paragraph 21 hereof	Cherein "Fu	inces, with intere	Rorro	reon, made wer dooe he	m borr	ower by
grant and convey to Lender and Lender's	successors a	nd assigns the foll	lowing	described a	ronerti	s jucatec or egage
in the County of Greenville		, State of S	outh (Carolina:	ropers	, rocarce
All that certain piece, parce	el. or lot	of land with	ali 4:	mnravement	e the	roon
situate, lying and being in the St	ate of So	uth Carolina (ount.	wprovement v of Creer	.s the	reon,
being known and designated as Lot	No. 4 of	a subdivision	ontit	led "Prope	SALTIE	f
Rockwood Enterprises Inc." as sho	nun on ola	t thereof hoin		arded in t	Diet D	k a a le

BEGINNING at an iron pin on the northwestern side of a County Road (also known as Goldfrey Road), joint front corner of Lots 3 and 4 and running thence with the joint line of said Lots N. 55-53 W. 290.9 feet to an iron pin; thence N. 65-23 E. 209.8 feet to an iron pin, joint rear corner of Lots 4 and 5; thence with the joint line of said lots S. 55-53 E. 270.3 feet to an iron pin on the northwestern side of a County Road; thence with said road S. 60-19 W. 200 feet to the point of beginning. Said Road according to said plat contains a net area of 1.16 acres.

MM at Page 45 and having according to said plat the following metes and bounds,

This being the same property conveyed to the mortgagor herein by deed of Frances W. Burns, and recorded in the RMC Office for Greenville County, on April 30, 1959, in Deed Book 622, and page 519.

This is a second mortgage and is junior in lien to that mortgage executed to Thomas C. Parker and Mary G. Parker, which mortgage is recorded in RMC Office for Greenville County in Book 1413, and page 979.

Rt. 1 Godfrey Road which has the address of . Simpsonville

South Carolina 29681 _(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

G SOUTH CAROLINA — 1 to 4 Family=6'75—FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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to-wit: