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Post Office Drawer 408 Greenville, South Carolina 29602

MORTGAGE

THIS MORTGAGE is made this	7th	day of	November	 ,
	thereit inili	HIWPI J. ANG WIE	Mortgagee, First F	ederal
Savings and Loan Association, a corp of America, whose address is 301 Col	llege Street, Greenv	ille, South Carolina	(nerein Lender).	
WHEREAS, Borrower is indebted to Fifty and No/100 (\$60,750.00 note dated November 7, 1980 and interest, with the balance of the October. 1, 2011;	(herein "Note").	providing for month	nly installments of pri	incipal
TO SECURE to Lender (a) the rep thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County ofGr	s, with interest there e performance of the any future advance ereof (herein "Future ler's successors and	eon, advanced in ac e covenants and agr ees, with interest the e Advances"), Borro assigns the followir	reements of Borrower ereon, made to Borro ower does hereby mong described property	herein wer by rtgage,
ALL that piece, parcel or I western corner of the internear the City of Greenville Carolina, and known and des Heritage Lakes, plat of white County in Plat Book 6-H at following metes and bounds	lot of land situates rection of Anduite, in the County signated as Lot lich is recorded Page 19, and, a	ate, lying and blusian Trail and of Greenville, No. 94 of a Subdin the R.M.C. Of	eing on the North Black Horse Run, State of South Livision known as Tice for Greenvil	
BEGINNING at an iron pin of joint front corner of Lots	n the Northweste Nos. 94 and 95,	rn side of Andul and running the	usian Trail, at tence with the join	the nt

BEGINNING at an iron pin on the Northwestern side of Andulusian Trail, at the joint front corner of Lots Nos. 94 and 95, and running thence with the joint line of said Lots N. 34-15-18 W. 171.75 feet to an iron pin; running thence N. 55-44-42 E. 135 feet to an iron pin on the Western side of Black Horse Run; running thence with the Western side of said Run S. 34-15-18 E. 150.33 feet to an iron pin at the intersection of Black Horse Run and Andulusian Trail; running thence with the said intersection S. 11-30-18 W. 34.88 feet to an iron pin on the Northwestern side of Andulusian Trail; running thence with the Northwestern side of said Trail S. 57-15-47 W. 110.04 feet to an iron pin, point of beginning.

This is a portion of the property conveyed to the Mortgagor herein by Comfortable Mortgages, Inc., by Deed dated December 19, 1978, recorded December 20, 1978, in Deed Book 1094 at Page 89.

The within Renegotiable Rate Mortgage is modified by the terms and conditions of the attached Renegotiable Rate Mortgage Rider which is attached hereto and made a part of this mortgage instrument.

which has the address of Andulusian Trail and Black Horse Run, Heritage Lakes, Simpsonville,

South Carolina 29681 (herein "Property Address");
(State and Zip Code)

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)