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**"你你的你你你这个女子的我们的** 

STAIL OF SOUTH CARD DOCUMENTARY THE STAMP = 20 HO 1 .....

AND IT IS AGREED, by and between the said parties, that the mortgagor(s), is (are) to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid the mortgagor(s) hereby assign the rents and profits of the above described premises to said mortgagee(s), or its (his, their) (successors) Heirs, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

WITNESS the hand(s) and seal(s) of the mortgagor(s) this 7th day of November, in the year of our Lord one thousand nine hundred and eighty,

| Signed, Sealed and Delivered in the presence of L. Kinard Johnson, J. Zrwin Henry Philosopy.                 | CHESTNUT HILL MENTAL HEALTH CENTER, INC.  By: Rhal a Shill (L.S.)  Richard W. Hills, Jr., President (L.S.)   |
|--|--|
| State of South Carolina County of Greenville.  | PROBATE  |
| within named mortgagor(s) sign, sea  | D'avan Homes Thill and a   |
| State of South Carolina  County of Greenville.   | RENUNCIATION OF DOWER  NOT REQUIRED  |
| that the undersigned wife (wives) of this day appear before me, and each by me, did declare that she does fr | do hereby certify unto all whom it may concern, the above named mortgagor(s) respectively, did , upon being privately and separately examined eely, voluntarily, and without any compulsion, never, renounce, release and forever relinquish |

unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand    | and seal   | his \ |             |             |         |
|------------------------|------------|-------|-------------|-------------|---------|
| day of                 | 19         | . )   | <del></del> |             |         |
| Notary Public for Sout | h Carolina | AL)   |             | <del></del> |         |
| My Commission Expir    | es:        | ′     |             |             |         |
| RECORDED this 7th      | day of     | Nov.  | 19 80. at   | 10:44 A.    | M., No. |

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