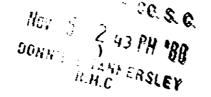
State of South Carolina



16 de la 500 mais 18

Mortgage of Real Estate

County of GREENVILLE

THIS MORTGAGE made this
by E. W. LIGON AND ALICIA K. LIGON
(hereinafter referred to as "Mortgagor") and given to BANKERS TRUST OF SOUTH CAROLINA
(hereinafter referred to as "Mortgagee"), whose address is POST OFFICE BOX 608, GREENVILLE, SOUTH CAROLINA 29602

WITNESSETH:

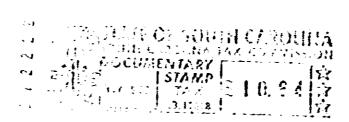
THAT WHEREAS,	E. W.	LIGON A	AND ALICI	A K. LIGON	<u> </u>	
						EN AND 84/100THS
				ollars (\$27,0	10.84), which indebtedness is
evidenced by the Note of						
						said Note, the final maturity of
which is OCTOBER 5,			after the	date hereof, t	he terms of said No	ote and any agreement modifying
are incorporated herein by re	eference.					

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court curts and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant. bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, City of Greenville, consisting of the major portion of Lot "B" as shown on a plat of Stephens property recorded in the RMC Office for Greenville County in Plat Book "C" at Page 14, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the North side of Vardry Street, said pin being 220 feet East of the corner of Anderson Street and Vardry Street, and running thence N. 15-00 W. 118.5 feet to an iron pin; thence S. 71-15 W. 48.6 feet to an iron pin at the corner of property of R. C. Grier, Jr.; thence along a new line bordering the Grier property in a Southwestern direction 68.5 feet to an iron pin located on Vardry Street 115 feet from the corner of Anderson Street; thence along Vardry Street S. 71-30 E. 105 feet to the point of beginning.

THIS being the same property conveyed to the Mortgagors by a certain deed of James M. Blake and Miss Claude A. Turner, respectively as the Executor and Executrix of the Will of Catherine Blake Huff, recorded in the RMC Office for Greenville County on Pebruary 10, 1966, in Deed Book 791 at Page 484.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto).

BT-002 (9/77)

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