GREENVILLE CO. S. C.

OCT 31 12 38 PH '80 SONNIE STANKERSLEY R.H.C

FIRST FEDERAL
P. O. BOX 403
GREENVILLE, S. C. 29602

86881522 FASE842

## **MORTGAGE**

THIS MORTGAGE is made this27	day of,
1980 hotwoon the Mortgagor Calvin C. Loft	orrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corporation organized of America, whose address is 301 College Street, Green	l and existing under the laws of the United States
WHEREAS, Borrower is indebted to Lender in the phundred and no/100 Dollar note dated, (herein "Note' and interest, with the balance of the indebtedness, if a1.985;	rs, which indebtedness is evidenced by Borrower's '), providing for monthly installments of principal
TO SECURE to Lender (a) the repayment of the inthereon, the payment of all other sums, with interest the the security of this Mortgage, and the performance of contained, and (b) the repayment of any future advalander pursuant to paragraph 21 hereof (herein "Future grant and convey to Lender and Lender's successors are in the County of Greenville	ereon, advanced in accordance herewith to protect the covenants and agreements of Borrower herein nces, with interest thereon, made to Borrower by ure Advances"), Borrower does hereby mortgage, and assigns the following described property located
All that certain piece, parcel, or lethereon, or hereafter to be constructed being in the State of South Carolina Springs Township, about on mile nort U.S. Super Highway No. 29 lying just being all of Lots Nos. 10 and 11 on Williams, by H.L. Dunahoo, Surveyor, is recorded in the R.M.C. Office for at page 129, and having the following	ted thereon, situate,lying and , County of Greenville, in Chick h from Chick Springs and the new east from the St. Mark Road, a plat of property made for W.B. dated January 21, 1947, which plat Greenville County in Plat Book Q
BEGINNING at a stake on the south side Nos. 9 and 10 on said plat, and runs these lots, S. 20-00 E. 150 feet to feet to a stake, joint corner of Lot thence with the common line of these feet to a stake on the south side of 62-40 W. 100 feet to the beginning.	thence with the common line of a stake; thence N. 63-30 E. 122 s Nos. 11 and 12 on said plat; 10ts in a northerly direction 150
This being the same property conveye of <u>T.E. Allen</u> and recorded in the RM <u>12-22-58</u> in Deed Book <u>613</u> and page <u>06</u>	C office for Greenville County on
This is second mortgage and is junio to <u>Calvin C. Loftis</u> which mortgage i County on <u>3-26-58</u> in Book <u>1305</u> and p	s recorded in RMC office for Greenville
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which has the address of	Taylors (Gry)
South Carolina 29687 (herein "Propert	y Address'');
TO HAVE AND TO HOLD unto Lender and Lend	er's successors and assigns, forever, together with all property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and all fixtures now or hereafter attached to the property	profits, water, water rights, and water stock, and y, all of which, including replacements and additions the property covered by this Mortgage; and all of the old estate if this Mortgage is on a leasehold) are herein

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Fare 24)

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