| WITI   | NESS the I                          | and and seal of t                    | he Mortgagor this   |   | of                                       | october in t   | he year of our Lord o   | ne      |
|--|-------------------------------------|--------------------------------------|---|---|--|--|---|---------|
| thousand n   | ilne hundre                         | d and eigh                           | nty and   | two<br>in the one hund                                | red and                                  | _fifth   | _year of the Soverelgn  | ity     |
| and Indepe   | endence of                          | the United States                    | of America.   |   |  |  |   |         |
|  |                                     | ealed and Delivere<br>e Presence of: | d   |   |  |  |   |         |
| Ju.  | a Be C                              | Thus                                 | ellu  | -Tin  | . 6                                      | The man  | (L. (L.   |         |
| STATE OF   | SOUTH                               | CAROLINA )                           |   |   |  |  |   |         |
| GREENV   | ILLE                                | COUNTY )                             |   |   |  |  |   |         |
| PERSONALLY APPEARED before me <u>Linda B. Osborne</u> and made oath that <u>she saw</u> the within-named  Joe G. Thomason and Tim Kennedy sign, seal, and as their act and deed, deliver the   |                                     |                                      |   |   |  |  |   |         |
| within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.   |                                     |                                      |   |   |  |  |   |         |
| SWORN TO BEFORE ME THIS  15th day of October , A. D. 19 80    Control of South Carolina   October   Octobe |                                     |                                      |   |   |  |  |   |         |
| GREENV  I,  concern the did this day tarily and y  | James  James  at Mrs. Me y appear b | rgaret A. efore me, and upo          | , III , a Not  Thomason  n being privately and or fear of any | , the wife of<br>and separately e<br>person or person | outh Caro the within xamined b as whomso | MA  Ina, do hereby cert  Inamed Joe G  by me, did declare there, renounce, rele  | M KENNEDY IS ARRIED.  Ify unto all whom it in Thomason hat she does freely, volume ase and forever relinguit and estate, and also | nay<br> |
| Right and  | cithin-name                         | ower of, in or to                    | all and singular th   | e premises withi                                      | n mention                                | ed and released.   | s and corace, and and   |         |
| GIVEN UNDER MY HAND AND SEAL THIS  |                                     |                                      |   |   |  |  |   |         |
| 15th day of October, A. D. 19_80 }  Muly robite for softh Carolina (L. S.) }  // Carant N. Thomason  |                                     |                                      |   |   |  |  |   |         |
| My-Commi   | ission Expl                         | rel                                  | 30/90   | )<br>}  |  |  |   |         |
| MC-SM 38 (S.C.)  RECORDED OCT 21 1980 at 4:06 P.M.   |                                     |                                      |   |   |  |  |   |         |
| SON,   | RECORDS                             | 001418                               | 1 <b>6</b> 0, at 4  | 100 1.11.   |  | 1250   | 58  |         |
| HORTON, DRAWDY, HAGINS, WARD & JOHNSON, Fist Sties Pry 10.67 Greenville, South Carolina 29693.A  | COUNTY OF GREENVILLE                | Joe G. Thomason and<br>Tim Kennedy   | <b>To</b><br>United Virginia Mortgage<br>Corporation          | Suite 106, Piedmont Center<br>Greenville, S. C. 29615 | MORTGAGE REAL ESTATE                     | hereby certify that the within Real Estate tgage was filed for record in my office at M. o'clock on the day of , 19 , and was immediately red upon the proper indexes and duly re- | n Book<br>1s, page<br>of Court of Common<br>for   |         |

N œι 41