Position 5

800x 1521 ext 420

USDA-FmHA PURCHASE MONEY MORTGAGE Form FmHA 427-1 SC FILED CO. S. C. REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (Rev. 3-7-80) CRITHIS MORTGAGE Minable and entered into by . David L. Sullivan residing in 1 1 2 Greenville County, South Carolina, whose post office address is 29681 115 Newcastle Place Simpsonville,

herein called "Borrower," and : WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows: Due Date of Final

But of care as at the of the		Annual Rate of Interest	Installment
Date of Instrument	Principal Amount		
October 21, 1980	\$18,900.00	11 3	November, 2013
October 21, 1980	\$3,100.00	11 ½	November, 2013

(If the interest rate is less than __n/a_% for farm ownership or operating loan(s) secured by this instrument, then the rate may be

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in Githe event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the OGovernment should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any Trenewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other that charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and Esave harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, -and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of

Greenville South Carolina, County (ics) of _____

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina on the west side of Newcastle Place in Grove Township and being known and designated as Lot 52 on plat of The Village, Section i, which plat was made by Heaner Engr. Co., ▶ Inc., October 13, 1972 and recorded in the RMC Office for Greenville, S. C. in Plat Book 4-R, Page 52 and having, according to said plat the following metes and bounds, to-wit: FmHA 427-1 SC (Rev. 3-7-80)

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