88 1519 mat 676

MORTGAGE

which has the address of	DOCUMENTARY 32.0 Lot 2 Butler Drive (Street)	Simpsonville
	DOCUMENTARY 32.0	Simpsonville
	DOCUMENTARY STAMP 32.0	SION CSION CD会 公
The within Renegotiable attached Renegotiable ithis instrument.	e Rate Mortgage is modified by t Kate Mortgage Rider which is att	the terms and conditions of the cached hereto and made a part of
This being the same producted August 22, 1980 a	operty conveyed to Mortgagor by and recorded in Deed Book 1131,	deed from John Van Barker, Jr. page 830 on August 25, 1980.
Greenville, State of So known and designated as in the RMC Office for G two (2) acres according Reference to said plat	parcel or lot of land situate, buth Carolina, on the southern single Lot No. 2 on plat entitled "Progreenville County in Plat Book 4-15 to said plat, having such mater is made for a more complete description."	ide of Butler Drive and being operty of T.D. Burdette" recorde F at Page 37, said lot containing and bounds as shown thereon.
thereon, the payment of all of the security of this Mortgage contained, and (b) the repay Lender pursuant to paragra	a) the repayment of the indebtedness of ther sums, with interest thereon, advance, and the performance of the covenant yment of any future advances, with in aph 21 hereof (herein "Future Advance and Lender's successors and assigns the ville", State	is and agreements of Borrower herein the terest thereon, made to Borrower by s"), Borrower does hereby mortgage, e following described property located
note dated October 8, 19 and interest, with the balanl., 2011;	ndebted to Lender in the principal sum Dollars, which independent of the indebtedness, if not sooner pages.	for monthly installments of principal aid, due and payable on
	on, a corporation organized and existing is 301 College Street, Greenville, South	Carolina (herein "Lender").
of America, whose address i		
Savings and Loan Association of America, whose address i	de this 8th Donna J. Barker (berein "Borrower") a	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

·· SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLNC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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