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MORTGAGE SLEY

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	THIS MORTGAGE is made this 3rd day ofOctober,
Ð	19 80 between the Mortgagor. Joe G. Thomason
Å	(herein Borrower), and the Morgagee, Prist Pederal
<u>د</u> ب	Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
. ₩ .	WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Twenty-three thousand</u> two hundred fifty & no/100ths Dollars, which indebtedness is evidenced by Borrower's note dated <u>October 3, 1980</u> , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1st, 2005.
ה ה ה ה ה ה	TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:
A 4	ALL that certain piece, parcel, or lot of land, with all improvements thereon or hereafter to be constructed, situate, lying and being in the State of South Carolina, County of Greenville known as 1210 Buncombe Street, and
V	designated as Lot No. 7 on plat prepared by J. C. Hill, recorded in the
)	RMC Office for Greenville County, S. C., in Plat Book TT at Page 55-B,
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BEGINNING at a nail and cap on Buncombe Street at a point 246 feet in a southeasterly direction from Stall Street and running thence N. 57-54 E. 253.8 feet to an iron pin; thence running S. 22-19 E. 60.7 feet to an iron pin; thence running S. 55-35 W. 208.4 feet to an iron nail; thence running S. 68-20 W. 20.0 feet to an iron nail; thence running S. 59-19 W. 29.9 feet to a nail and cap on Buncombe Street; thence running along said Street N. 19-28 W. 65.5 feet to the point of beginning.

dated October 10, 1959, and being described more particularly by a more recent plat for Joe G. Thomason by Freeland & Associates, RLS, dated

THIS being the same property conveyed to the Mortgagor herein by deed of Benjamin B. Franklin, dated April 26, 1980, and re-recorded in the RMC Office for Greenville County on May 19, 1980 in Deed Book 1126 at Page 53.

NOTE: THE within Renegotiable Rate Mortgage is modified by the terms and conditions of the attached Renegotiable Rate Mortgage Rider which is attached hereto and made a part of this mortgage instrument.

which has the address of	1210 Buncombe	Greenville,
which has the address of	(Street)	(City)
S. C.	(horoin "Proporty Address")	

(herein "Property Address")
(State and Zip Code)

October 2, 1980, as follows:

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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