MORTGAGES

Mail to:
Family Federal Savings & Loan Assn.
Drawer L
Greer, S.C. 29651

THIS MORTGAGE is made this 24th	day ofSeptember
10 80 between the Mortozoor Brenda S. Burr	ell
Savings & Loan Association under the laws of the United States of America	'Borrower"), and the Mortgagee. Family Federal.
Savings & Loan Association	a corporation organized and existin
under the laws of the United States of America	whose address is 713 Wade Hampton Blvd.
Greer, South Carolina	(herein "Lender").

ALL those pieces or parcel of land in said State and County, lying and being on the east side of Plantation Road, in Oneal Township and having the following metes and bounds:

BEGINNING on a nail and stopper in the center of the said road, joint corner of Tract #3 of the George T. Brown Estate and running thence with the common line of said tract, S. 30-45 E. 231 feet to an iron pin on the line of Tract 3; thence a new line, N. 36-50 E. 434 feet to an iron pin; thence, N. 84-10 W 286 feet to a point in the said road (iron pin back on line on the bank of road); thence with the said road, S. 16-45 W. 47 feet to a point in the center of the bridge over a creek; thence continuing with the said road, S. 31-05 W. 150 feet to the beginning and containing 1.64 acres, more or less.

ALSO: BEGINNING at a point in the said road and running thence with the line of the above property, S. 84-10 E. 286 feet to a stake; thence with another line of the said lot, S. 36-50 W. crossing the creek 434 feet to a stake on the Fleming line; thence a new line, N. 73-15 E., crossing creek again 381 feet to a holly bush tree; thence, N. 55-5 E. 132 feet to a white oak tree 3XN. M.: thence, N. 51-38 W. 570 feet to a nail and stopper in said road (stake back on line on the bank of road; thence with the said road, S. 16-45 W. 170 feet to the beginning and containing 2.09 acres, more or less.

ALSO: BEGINNING at a nail and stopper in the center of said road, joint corner with the first above-described property running thence with common line of said parcel, S. 30-45 E. 231 feet to an iron pin on the line of said parcel; thence a new line, N. 51-05 W. 207 feet to a nail and stopper on the said road (iron pin back on line at 25 feet); thence with the said road, N. 35-15 E. 81 feet to the beginning corner and containing .19 acres, more or less.

THIS is the identical property conveyed to the Mortgagor by deed of James H. Benson, Sr., recorded on July 9, 1974 in Deed Book 1002, page 603.

THERE is of record another mortgage from the mortgagor to the Mortgagee in the amount of \$40,000.

recorded in Mortgage Book 1316, page 95. These mortgages shall be of equal rank and a breech or default in either shall constitute a breech of both and justify simultanious foreclosure, of both in one action.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV-2

 $\infty$ 

O.