.. SEPTEMBER - 1, - - 3010.



201114 22284 .

THIS MORTGAGE is made this	2nd	day of	September	
	HENRY J. NIX			
	, (herein "Bo	rrower"), and the		
Savings and Loan Association, a corp of America, whose address is 301 Col	oration organized lege Street, Green	and existing under (ville, South Carolin	he laws of the a (herein "Le	e United States inder").
WHEREAS, Borrower is indebted to	o Lender in the pr	incipal sum of ELI	TY TWO THO	USÁND FIVE d by Romower's
- 44 Jakal AND ANY DAL (\$52, SUM-D		, which indeviouses providing for mont		

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _ State of South Carolina: in the County of _ COPENVILLE

and interest, with the balance of the indebtedness, if not sooner paid, due and payable on-

"ALL that certain piece, parcel or lot of land situate lying and being in the State of South Carolina, County of Greenville being shown and designated as the 13.01 acre tract according to survey thereof for H.J. Nix dated September 2, 1980, by Carolina Surveying Company and according to said survey being more particularly described as follows, to-wit; BEGINNING at a point in Old Farrs Bridge Road joint front corner of property herein and property of Eba C. Thomas running thence down Old Farrs Bridge Road as follows; N23-57E 139.7 feet to a point; continuing thence N35-52E 122.3 feet continuing thence N49-12E 77.9 feet to a point; continuing thence N61-04E 137.8 feet to a point; continuing N69-30E 162.4 feet; continuing thence N75-12E 118.2 feet to a point; continuing thence N81-41E 122.9 feet to a point; continuing thence S89-31E 122.9 feet to a point; continuing thence S81-35E 126.2 feet to a point; continuing thence S81-55E 114.4 feet to a point the joint front corner of the property herein and other property of H.J. Nix which point is some 556 feet from Harbor Drive; leaving the center of Old Farrs Bridge Road and running thence along the joint line of the property herein and other property of H.J. Nix S20-06W 956.9 feet to a point joint corner of the property herein and other property of H.J. Nix and property of Eba C. Thomas; running thence along the joint line of the property herein and the property of Eba C. Thomas N58-30% 177.0 feet to a point; continuing thence along the joint line of property herein and property of Thomas N54-56W 658.0 feet to a point; continuing thence on the joint line thereof N54-33W 29.2 feet to a point in the Center of Old Farrs Bridge Road the point of BEGINNING."

This conveyance is made subject to any and all recorded rights-of-ways, easements, conditions, restrictions, and zoning ordinances pertaining to the property herein conveyed, and in addition is subject to any of the foregoing which may appear from an inspection of the premises.

The above is a portion of that same property conveyed to the Mortgagor herein by Deed of N.C. Poe, Jr. and Ellen Poe dated January 28, 1949, recorded February 1, 1949 in Deed Book 372 at Page 84 in the Office of the RMC for Greenville County, South Carolina.

which has the address of	ROUTE # 1. PARR S BRIDGE ROAD	GREENVILLE.
Willeri Hab ale addiess of	(Street)	(City)

SOUTH CAROLINA, 29611 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

SCTO