9. The Nortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

ber shall include th	e plural, the plural the si	ngular, and	the use of any ge	ender shall be applic	cable to all genders.
WITNESS	hand(s) and seal(s) this	s 29th	day of ,	August	, 19 80
Signed, sealed, and	delivered in presence of:		R. ALAN SC	HMEELK	E SEAL
- feltry	Sury		College P	ESEAMOEL SCHMEELK	[ SEAL]
Leuro	3. Charpen	9	KAIRKIN E.	- Was CINTE OF	SOUTH CAROLINA
STATE OF SOUTH	CAROLINA } SNVILLE } ss:		60 E	DOCUMENT STA	ARY E 1 0. 44
Personally app and made oath that	eared before me Ten he saw the within-named	esa L. R. Alan	Charping Schmeelk a	nd Kathryn E	. Schmeelk I, and that deponent,
sign, seal, and as	their		201 0110 0000 001	witnessed the	execution thereof.
with Peter	J. Sasso, Jr.		. 4	9 11	A. A
Śworn to and s	ubscribed before me this	29th	Jetts	lay of August	, 1980 Jic Jor South Carolina
STATE OF SOUTH COUNTY OF GRI	CAROLINA EENVILLE ss:	R	ENUNCIATION OF	DOTER	
i, Peter for South Carolina,	r J. Sasso, Jr. do hereby certify unto all	, the wit	e ot the Mithin-had	. Schmeelk <sub>med</sub> R. Alan Sc	otary Public in and chmee1k being privately and
fear of any perso	ed by me, did declare that n or persons, whomsoeve Cameron-Brown C	she does er, renounce ompany	freely, voluntarily e, release, and fo	, and without any c prever relinquish u	compulsion, dread, or nto the within-named , its successors
and assigns, all he gular the premises	er interest and estate, and within mentioned and relea	i also all h ased.	er right, title, and	claim of dower of,	. /)
Given under m	y hand and seal, this	29th	Joshy Jest	August / Notary Public	[SEAL] , 19 80 lig for South Carolina
Received and pro and recorded in Book Page	operly indexed in k this County, So	uth Carolina	day	of	19
					Clerk

at 3:31 P.M.

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