201513 222900

DONNIE S. TANKERSLEY MORTGAGE

THIS MORTGAGE is made this	27th	day	of August,
19_80, between the Mortgagor,	teve A. and Su:	Corrower''l and	the Mortgagee, First Federal
Savings and Loan Association, a co of America, whose address is 301 C	rporation organiza follege Street, Gree	enville, South Ca	rolina (herein "Lender").
WHEREAS, Borrower is indebted Hundred (\$6,500.00)	Charrin "Note	") providing for	monthly installments of principal
and interest, with the balance of the Sept. 1, 1987;	is indeoxeaness, a	Hot sooner para	dev and projection
TO SECURE to Lender (a) the rethereon, the payment of all other su the security of this Mortgage, and to contained, and (b) the repayment Lender pursuant to paragraph 21 legrant and convey to Lender and Legin the County of Greenville	ms, with interest to he performance of of any future adva- nereof (herein "Fu nder's successors a	the covenants as ances, with inter- ture Advances"), and assigns the fo	nd agreements of Borrower herein est thereon, made to Borrower by Borrower does hereby mortgage llowing described property located bouth Carolina:
ALL that certain piece, parce of Simpsonville, Austin Town shown and designated as Lot as shown on plat thereof receptat Book 5-P at Page 35. Recular description.	ship, on the su No. 739, Section	n VI, Sheet 2	of 2, Westwood Subdivision Greenville County, S. C. in
This conveyance is made subj of Westwood Subdivision, sai for Greenville County, S. C.	d restrictive (Ovensura nerul	S TECOLOGO ZIL ONO TOTT TEET
This being a portion of the Deed of Builders & Developer	came property (onveved to Ar	tistic Builders, Inc., by
This being the same property Builders, Inc. and recorded in Deed Book 1073 and Page 6	in the kmc orr	ne mortgagor h ice for Greenv	erein by deed of Artistic ille County on Feb. 14, 197
This is a second mortgage an and Susan Watson which mortg	d in junior in	lien to that d in RMC offic	mortgage executed to Steve e for Greenville County in
BOOK 1423 and Tage 247.	•		
	2	STATE OF S	OUTH CAROLINA
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	S. F akua d. Po		Simpsonville
which has the address of $\frac{21}{}$) Larchwood Dr.		(City)
S. C. 29681	_(herein "Propert	y Address");	
TO HAVE AND TO HOLD unt	o Lender and Lend	ler's successors at property, and all	nd assigns, forever, together with a l easements, rights, appurtenance

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, vogeties, the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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