GREEN FILED CO. S. C. DONN. STANKERSLEY

MORTGAGE

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THIS MORTGAGE is made this 22nd day of August, 1980, between the Mortgagor, John R. Thompson, II and Margaret A. Thompson, II and Margaret A. Thompson, Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Twenty Six Thousand One Hundred and No/100 (\$26,100.00)</u>———— Dollars, which indebtedness is evidenced by Borrower's note dated <u>August 22, 1980</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>September 1, 2000</u>.

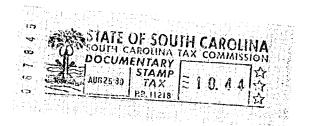
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______ Greenville _______, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Dunklin Township, on the northern side of Thomason Road, and being shown and designated as 1.75 acres on Plat entitled "Property of John R. Thompson, II and Margaret A. Thompson" to be recorded in the R.M.C. Office for Greenville County on August 25, 1980 and being described as follows:

BEGINNING at an iron pin at the joint front corner of property of the Grantor and Kathy T. Austin in the center of the road; thence N. 05-13 W. 590 ft. to an iron pin; thence along the line of C. D. Cantrell, Jr. N. 79-30 E. 130 ft. to an iron pin; thence S. 05-13 E. 590 ft. to an iron pin; thence S. 05-13 E. 590 ft. to an iron pin; thence along the road S. 79-30 W. 130 ft. to the beginning point.

THIS is the same property as that conveyed to the Mortgagor herein by deed of Samuel N. Thomason recorded on even date herewith in the R.M.C. Office of Greenville County.

THE mailing address of the Mortgagee is: P. O. Box 408, Greenville South Carolina.



which has the address of Route #3, Box 157 Belton
(Street) (City)

South Carolina 29627 (herein "Property Address");
(State and Zip Code)

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.