0.1512 HR 34

FILED GREENVILLE CO. S. C.

Aus 21 12 16 PH '80 MORTGAGE

DONNIE S. TANKERSLEY

THIS MORTGAGE is made this 21 day of AUGUST

19.80, between the Mortgagor, BURNS CONSTRUCTION COMPANY

(herein "Borrower"), and the Mortgagee, First Federal and existing under the laws of the United States

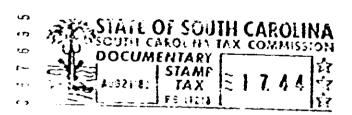
Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIX HUNDRED AND NO/100-----Dollars, which indebtedness is evidenced by Borrower's note dated AUGUST 21, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on AUGUST ...1, 2011.....;

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina and being known and designated as Lot No. 12ó on a plat of Montclaire, Section 5, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 6-H, at Page 26, and having according to said plat the following metes and bounds to-wit:

BEGINNING at a point on Danbury Lane at the joint front corner of Lots Nos. 125 and 126 and running thence with Danbury Lane N. 20-16 E. 54.7 feet to a point; thence running N. 77-37 E. 174.0 feet to a point; thence running S. 4-00 E. 145 feet to a point; thence running S. 26-37 W. 120.65 feet to a point; thence running N. 41-31 W. 218.65 feet to the point of beginning.

Derivation: Deed Book 1/3/, Page 66/ - The Old South Land and Investment Co., Inc. 8/21/80



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which has the address of Lot 126, Section 5, Montclaire S/D Mauldin

S. C. 29662 (State and Zip Code)

_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM (ASTRUMENT (with amendment adding Para 24)

GCTO ----- AU21 80

28" RV.2

6.00CI