Aug 13 11 16 AH '80

MORTGAGE

18011511 FASE 706

DONNIE S. TANKERSLEY R.M.C.

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THIS MORTGAGE is made this.

18th day of August
19. 80, between the Mortgagor, James A. Hopple and Harriet Lynn Hopple

(herein "Borrower"), and the Mortgagee, UNITED FEDERAL.

SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street,

Fountain Inn, S. C. 29644 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Thirty-Seven Thousand Pive Hundred Thirty-Four and 97/100(\$37p5)34s, which indebtedness is evidenced by Borrower's note dated. August 18, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 2007

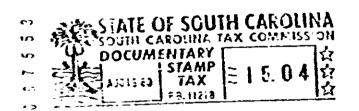
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . Greenville ...,

State of South Carolina:

ALL that lot of land with the buildings and improvements thereon in the City of Greenville, Greenville County, State of South Carolina, being known as Lot No. 19, Stone Lake Heights, Section No. 4, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 159, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Harbor Oaks Drive, joint front corner of Lots 18 and 19, and running thence along the joint line of said lots, N. 26-19 E. 189.1 feet to an iron pin at the joint rear corner of Lots Nos. 17, 18, and 19; thence along the joint line of Lots 17 and 19, following the center line of a 10-foot utility easement, N. 2-10 W. 128.0 feet to a point in a creek, the joint rear corner of Lots 17 and 19; thence following the meanders of said creek as the line, a traverse line being S. 82-15 W. 125.7 feet, to a point in said creek, the joint rear corner of Lots 19 and 20; thence along the joint line of said lots S. 9-00 W. 256.6 feet to an iron pin on the northern edge of Harbor Oaks Drive; thence along the northern edge of Harbor Oaks Drive, following the curvature thereof, the chord being S. 72-32 E. 90.0 feet, to the beginning corner.

Being the same property conveyed to the mortagors by deed of Richard A. Bender and Harriet A. Bender, to be reported herewith.



South Carolina 29609 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT

328' RV-2
