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	. ChiSLEY	MORTGAGE		
9_80., be	iween the Mortgagor, — nd Loan Association, a c a, whose address is 301 EAS. Borrower is indebt	, (herein "Borrower"), corporation organized and exist College Street, Greenville, Sou ed to Lender in the principal s	and the Mortgaged ing under the laws of the Carolina (herein "lum of Thirty The	e, First Federal the United States Lender"). ousand & no/
100 note dated and intere	August 12, 198	0.00)Dollars, which is 0.00), (herein "Note"), providing the indebtedness, if not sooner	ndebtedness is eviden ng for monthly installi	ced by Borrower's ments of principal
thereon, t the securi contained Lender n	he payment of all other s ity of this Mortgage, and l, and (b) the repaymen ursuant to paragraph 2	repayment of the indebtednessums, with interest thereon, advit the performance of the covens to fany future advances, with hereof (herein "Future Advances successors and assigns nville", Sta	vanced in accordance bants and agreements of interest thereon, manaces''). Borrower does	nerewith to protect of Borrower herein de to Borrower by hereby mortgage,
South proper RMC Of	Carolina, being to to fice for Greenvi	, parcel or lot of la known and designated John K. Buff and C. A lle County in Plat Bo plat the following me	as Lot No. 3 or . Harvin, Jr., ok CC at Page	n a plat of recorded in the 143, and having

BEGINNING at an iron pin on the northwestern side of Alpine Way at the joint front corner of Lots Nos. 3 and 4, and running with Alpine Way, N. 39-19 E. 75 feet to an iron pin at the joint front corner of Lots Nos. 3 and 2; running thence with the line of said lots N. 50-41 W. 171 feet to iron pin at the joint rear corner of said lots; thence S. 38-31 W. 39.6 feet to a point; thence S. 38-40 W. 35.4 feet to iron pin at jointrear corner of Lots No. 3 and 4; thence with joint line of said lots, S. 50-41 E., 170.1 feet to iron pin, the point of beginning.

This being the identical property conveyed to the Mortgagor by deed of John K. Buff and C. A. Harvin, Jr., as recorded March 1, 1956, in Deed Book 546, Page 337, RMC Office for Greenville County.

This Mortgage being second, junior in lein to that first Mortgage held by First Federal Savings & Loan Association recorded November 15, 1968, in the RMC Office for Greenville County in REM Book 1109, Page 624, and having a present balance of \$19,422.37.

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which has the address of \perp

7 Alpine Way

<u>Greenville</u>

South Carolina 29609 _(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Troperty.

SOUTH CAROLINA - 1 to 4 Family- SAMA/FHLMC UNIFORM INSTRUMENT (with amendment witting Para 26)