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MORTGAGE

THIS MORTGAGE is made this _____lst ____ day of __August _____ 19_80, between the Mortgagor, __Robert R. Graddy, Jr. and Elaine L. Graddy _, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of _Forty-six Thousand Eight Hundred (\$46, 800.00) ---- Dollars, which indebtedness is evidenced by Borrower's note dated ____August 1, 1980, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2010;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ______ Greenville ______, State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and designated as Lot # 55, Hampshire Hills, Section II, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book 5-D at Page 79, and having according tos aid plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Nashua Drive at the joint front corner of Lots # 54 & 55 and running thence, S 49-17 E. 175.5 feet to an iron pin; thence N. 69-20 E. 180 feet to an iron pin; thence N. 20-52 W. 150 feet to an iron pin; thence S. 86-58 W. 137.7 feet to an iron pin on Nashua Drive and continuing with said Drive S. 16-03 W. 30 feet to an iron pin; thence S. 55-00 W. 40 feet to an iron pin; thence N. 76-25 W. 40 feet to an iron pin; thence S. 37-43 W. 50 feet to an iron pin the point of beginning.

This is the same property conveyed to the mortgagor by deed of even date and recorded herewith.

Travelers Rest <u>55 Nashua Drive</u> which has the address of ____

South Carolina 29690 (herein "Property Address");

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6 75-FNMA/FHIMC UNIFORM INSTRUMENT (with amendment adding Page 24)

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