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|   | \$.0   | )  | esov1508 <sub>FAGE</sub> 992                         |
|---|--|--|--|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | ) 31.51.51.51  | RELEASE OF MORTGA  | GE LIEN  |
| Trust Company from the lien of that certain recorded in the RMC Office County in Mortgage Book 14                   | do(es<br>n mortgage given<br>, dated<br>81 at page                         | September 24, 1979<br>for Gre  | forever discharge                                    |
| in the State of Sout<br>designated as Lot 86<br>Stoneledge), said pl  | th Carolina, Cou<br>5 on plat of Lak<br>Tat being record<br>QQ at page 15, | and situate, lying and inty of Greenville, and sewood on the Saluda (led in the RMC Office reference being crave ands description.   | d being known and<br>also known as<br>for Greenville |
|   |  |  |  |
|   |  |  |  |
| In all other respects, said   | mortgage shall   | remain in full force   | and effect.  |
| the in witness whereo   | OF, we have here   | eunto set our Hands and Seunto set our Hands a | nd Seals this  |
| TO THE PRESENCE OP:   | <del></del>  | BY:  | AND TRUST COMPANY  , Company  , Vice President       |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | )  | PROE   | ATE  |
| saw the within named <u>First</u> seal and as <u>its</u> ac for the uses and purposes t subscribed above, witnessed | Citizens Bank a<br>t and deed deli<br>herein mentione                      | ver the within Released and that (s)he with  | sign,<br>se of Mortgage Lien                         |
| SWORN TO BEFORE ME THIS   | 19.8   | 30 -   |  |

: JI\_28 80

Notary Public for South Carolina
My commission expires:

georgi Nott Mines