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MORTGAGE

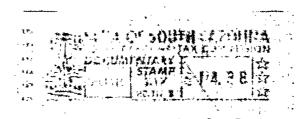
THIS MORTGAGE is made this1980, between the Mortgagor,	18th	_ day o	of _	July		,
	(herein "Borrower")	, and	the	Mortgagee,	First	Federal
Savings and Loan Association, a corp of America, whose address is 301 Co	poration organized and exis llege Street, Greenville, So	sting ur uth Ca	ider rolin	the laws of th a (herein "Le	e Unite ender")	ed States).

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Seven Thousand Two Hundred and No/100 (\$37,200.00)Dollars, which indebtedness is evidenced by Borrower's note dated July 18, 1980 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 2011......

ALL that piece, parcel or lot of land situate, lying and being in Austin Township, in Greenville County, South Carolina, on the Northern side of Bethel Drive and being known and designated as Lot No. 2 on Plat of David Mann prepared by Freeland and Associates on August 7, 1979, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Bethel Drive at the joint front corner of Lots 1 and 2 and running thence with the line of Lot #1, N22-53E, 189.3 feet to an iron pin; thence S67-07E, 80 feet to an iron pin; thence S22-53W, 189.4 feet to an iron pin on Bethel Drive; thence N67-05W, 80 feet to the beginning corner.

This being a portion of the same property conveyed to the Mortgagor herein by a certain deed of James R. Mann recorded in the RMC Office for Greenville County in Deed Book 1229 at Page 5/7 on July 19. 1980.



which has the address of Lot 2, Bethel Drive, Greenville

South Carolina (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)