P.O. Box 19348 Jacksonville, Florida 3220/

Fit MORTGAGE

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

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STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE SS:

BURAL MERCHANGERSLEY

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM DAVID ANDERSON

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CHAR

CHARTER MORTGAGE COMPANY

with interest from date at the rate of Eight per annum until paid, said principal and interest being payable at the office of Charter Mortgage Company

in Jacksonville, Florida

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred

Fifty-three and 41/100———— Dollars (\$ 153.41), commencing on the first day of September , 19 80, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 2010

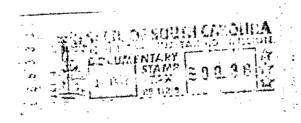
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

Greenville

State of South Carolina:

All that piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon in Greenville Township, Greenville County, State of South Carolina, described as Lot No. 69 as shown on plat of the City View Land Company recorded in Plat Book A, pages 460 and 461, in the office of the RMC for said county and state, reference to which plat is hereby expressly made, said lot of land having a frontage of 50 feet on the West side of Henderson Street and running back in parallel lines a distance of 150 feet to a ten-foot alley.

This is the identical property conveyed to the Mortgagor herein by Deed of Charles C. Anderson and Linda G. Whiteman to be recorded simultaneously herewith.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

HUD-92175M (1-79)