| | PROBATE FOR II | NDIVIDUALS | aggx 1505 | PAGE 858 |
|---|---|---|---|----------------------------------|
| South Carolina, Greek | Le County. | 0 | n/) | |
| PERSONALLY appeared before n | | 5. Sunnel | Event : | nd made oath |
| sign, seal, and as free act and d | leed deliver the within mortgage; and t | hat he with | t V Black | vell_ |
| Sworn to and subscriped before n | | | 1 | |
| day of Axet W | Beld ell (1.5) | Juin 29 | Jumilla | , |
| Notary Public for South Ca | 12.00 | Q_{-} | | |
| | RENUNCIATION | OF DOWER | | |
| South Carolina, | mille County, | n . | | |
| 1Robert | V Blackwell | , Notary | Public for South Carol | ina, do hereby |
| certify unto all whom it may concern t the wife of the within-named | Edward It 16 | wang - | , did this day app | |
| and, upon being privately and separatel of any person or persons whomsoever, and assigns, all her interest and gstati | renounce release and forever relinous | sh unto the within-named Produc | COOR CREDIT ASSOCIATION | , its soccessors |
| released. | 10 5 | | • | |
| Given under my hand and seal the | 1989 | | | |
| Notary Fublic for South C | BULL (L.S.) | Margart 7 | Evan | |
| | 10-20-82 | O | | |
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| \(\) | | | i) | <u> </u> |
| COUNTY | | COUNTY. | | F C L |
| | j | 6 trum | Jun 1505 | Seneral A |
| 355. 8 T | en elg | רנוע היו הוא היו הוא היו הוא היו הוא היו הוא היו | | oss and Gent. O'NEAL |
| A36380 NUMBER SOUTH CAROLINA, Creenville of REAL ESTATE MORTGAGE | A X o | SOUTH CAROLINA, Oreginalle COUNTY. HEREBY CERTIFY that the within instrument was flied | 23xd day of 80, and duly recorded in Book | 2 5 8 9 N |
| LA, CA, | PCA T | | pepuo | of Common ne Conveys 20.00 |
| AJN 23 1980 NUMBER H CAROLINA, <u>Oreenville</u> COUR | Edward J. Mayority T Blue Ridge FCA | LINA | 23xd 3duly rec 857 | Meane Comm 000.00 7 Acre |
| LEAL NL NL REAL | 2 K | CARO | and d | \$20,00 |
| , E | Blv | SOUTH CAROLINA, | the 80 at page at page | Registe |
| 8 | | 8 = 3 | # 19 | |
| | | | | |
| | PROBATE FOR | CORPORATIONS | | |
| South Carolina, | County. | | : | |
| PERSONALLY appeared befor | e me | | | and made oath President, and |
| thatsaw | 100 Act 1/2/30 S | | el at | |
| sign, affix the corporate seal, and as with | | 0180 70/80 70 | witnessed the e | xecution thereof. |
| Sworn to and subscribed before day of | San | | | |
| Oct Or | | | | |

(L.S)

Notary Public for South Carolina

RECORD: JUN 2 3 1980

at 11:27 A.M.

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The an organization

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