



MORTGAGE is made this



MORTGAGE

800x1505 PAGE 668

S.C.	(herein "Property Address");	
which has the address of	409 Camperdown Way	Greenville (City)
- -	and is junior in lien to that . Hawkins which mortgage is re k 1498 and page 900.	
Halissa W. Hawkins by de	e same property conveyed to Wi ed of John C. Wilson, Douglas ded in Deed Book 1122 and page	G. Wilson and Carolyn E. Price
Street at the joint from common line of said lots 60 feet to an iron pin at the common line of said side of Camperdown Way;	t corner of Lots Nos. 28 and 2 , N. 37-42 E. 150 feet to an i t the joint rear corner of lot lots, S. 37-42 W. 150 feet to	Camperdown Way, formerly Choice 19 and running thence along the 19 ron pin; thence S. 62-19 E. 15 nos. 29 and 30; thence along an iron pin on the northeastern side of Camperdown Way, N. 62-19
of Camperdown Way, former County, South Carolina, lentitled OAKLAND HEIGHTS Carolina in Plat Book Caprepared by Freeland and	at Page 147 and having accordi Associates dated March 18, 19 SSA W. HAWKINS recorded in Pla	of Greenville, Greenville ot No. 29 as shown on a plat for Greenville County, Southing to a more recent plat thereof 80 entitled PROPERTY OF WILLIAN
thereon, the payment of all oth the security of this Mortgage, a contained, and (b) the repaym Lender pursuant to paragraph grant and convey to Lender an	er sums, with interest thereon, advant and the performance of the covenant sent of any future advances, with in a 21 hereof (herein "Future Advance	evidenced by the Note, with interest aced in accordance herewith to protect is and agreements of Borrower herein atterest thereon, made to Borrower by s"), Borrower does hereby mortgage, it following described property located of South Carolina:
note dated	ebted to Lender in the principal sunce 1900 Dollars, which ind, (herein "Note"), providing of the indebtedness, if not sooner page 1900.	n oftwo_thousand, nine ebtedness is evidenced by Borrower's for monthly installments of principal aid, due and payable on
Savings and Loan Association of America, whose address is a	, a corporation organized and existin 301 College Street, Greenville, South	
19, between the morigagor	, HITTIGH D. HAWKINS III a	AG TOTAL SECTION TO A SECTION T

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4328 RV-2