STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

 $^{C_{i}}$   $\mathsf{S.}$   $\mathsf{C}_{i}$  mortgage of real estate

SO AN TOPLE WHOM THESE PRESENTS MAY CONCERN:

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WHEREAS, ALLAN H. CARROLL AND MARY C. CARROLL

(hereinafter referred to as Mortgagor) is well and truly indebted un to WILLIAM HYLAND SHROPSHIRE

## IN ACCORDANCE WITH NOTE THIS DATE SIGNED

with interest thereon from date at the rate of

per contum per annum, to be paid. ON DEMAND

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for texts, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid Lebt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

being in the State of South Carolina, County of Greenville, known and designated as a portion of Lot 14 on a plat of Subdivision of Green Lake Acres, by H. C. Clarkson, Jr. in July, 1965, recorded in Plat Book JJJ, Page 115, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin N. 22-59 E., 100 feet to an iron pin; thence N. 45-49 E., 100 feet to an iron pin; thence N. 63-30 E., 226.3 feet to an iron pin; thence S. 14-08 W., 51.4 feet to an iron pin; thence S. 54-45 W., 551.8 feet to the beginning corner.

## ALSO:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina known and designated as Lot 14 on a plat of the Subdivision of Green Lake Acres, prepared by H. C. Clarkson, Jr. in July, 1965 and having according to plat thereof which is recorded in the RMC Office for Greenville County in Plat Book JJJ, Page 115, the metes and bounds, as appear thereon.

BEGINNING at an iron pin N. 21-20 W., 33.6 feet to an iron pin; thence N. 1-12 E., 387.6 feet to an iron pin; thence N. 54-45 E., 368.5 feet to an iron pin; thence S. 14-08 W., 665.2 feet to an iron pin; thence N. 84-13 W., 135 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagors by deed of Norman W. and Sandra P. Maultsby as recorded in the RMC Office for Greenville County in Deed Book 1065, Page 361 recorded 9/23/77.

Together with all and singular rights, members, herditaments, and oppurtecences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all healing, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unito the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenents that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further coverants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomspever fawfully claiming the same or any part thereof.

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