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FILED
MAR 17 1980
Donnie S. Tankersley
RMC

BOOK 1498 PAGE 209

This instrument was prepared by
Pamela Nix E#420,991--FHA
Engel Mortgage Company, Inc.

# A S S I G N M E N T

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, ENGEL MORTGAGE COMPANY, INC. has this day transfered, sold, assigned, conveyed and set over to MOLTON, ALLEN & WILLIAMS, INC. _____ as Assignee its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage executed by W. Gary Crismond and Tamre S. Crismond

to Engel Mortgage Company, Inc.

dated January 28, 1980 and recorded in Mortgage Book 1494, Page 236 in the Office of R.M.C. of Greenville County, South Carolina.

The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, and aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this 27th day of February, 19 80.

WITNESS

Pamela Nix

Andrea Lawrence

ENGEL MORTGAGE COMPANY, INC.

By [signature]
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

Personally appeared before me Pamela Nix who being duly sworn deposes and says that he (she) saw the within-named Engel Mortgage Company, Inc. by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that he with Andrea Lawrence witnessed the execution thereof.

Sworn to before me this 27th day of February, 19 80.

Pamela Nix

Janet Williams
Notary Public for Alabama
My commission expires June 15, 1980.

RECORDED MAR 17 1980 at 2:30 P.M.

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