| WITNESS My hand and seal, this 22ND da | ay of, 19.80_ |
|--|---|
| Signed, Sealed and Delivered | Grade E. Cella (SEAL) |
| in the Presence of: | 0/1/20 0 000 |
| | (SEAL) |
| John G. Chelos | (SEAL) |
| Man & Berne | |
| The state of the s | (SEAL) |
| | (SEAL) |
| | |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREENVILLE | (Individual) |
| , | |
| PERSONALLY appeared the undersigned witness and maseal and as the mortgagor's act and deed deliver the within in above, witnessed the execution thereof. SWORN TO before me, this 22nd | ade oath that (s)he saw the within named mortgagor(s) sign, instrument and that (s)he, with the other witness subscribed |
| | John H. (Kero) |
| day of February , 19 80. | |
| Notary Public for South Carolina My Comm. expires 3/26/89 | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENIVLLE | PROBATE (Corporation) |
| PERSONALLY appeared the undersigned witness and mits duly authorized officer(s), sign, seal and as the mortgage that (s)he, with the other witness subscribed above, witnessed | ade oath that (s)he saw the within named Corporation, by or's act and deed deliver the within written instrument and d the execution thereof. |
| SWORN TO before me, this | |
| day of, 19 | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | RENUNCIATION OF DOWER |
| I, the undersigned Notary Public, do hereby certify unt of the above named mortgagor(s) respectively, did this day a rately examined by me, did declare that she does freely, volu person whomsoever, renounce, release and forever relinquis | to all whom it may concern, that the undersigned wife (wives) appear before me, and each, upon being privately and sepantarily, and without any compulsion, dread or fear of any sh unto the within named mortgagee(s), (his) (its) (their) all her right and claim of dower of, in and to all and singular |
| GIVEN under my hand and seal, this22nd | Deris Co. Cillen |
| | Ners G. Cillen |
| Notary Public for South Carolina | |
| My Comm. expires 3/26/89 | |

RECORDY: FEB 2 8 1980 at 9:44 A.M.

NO OCCV

Service Committee of