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THIS MORTGAGE is made this	20th 3(f)	day of DECEN	1BER
1979, between the Mortgagor, ANDR	EW L. JOHNSON.		
	(berein "Borrow	er"), and the Mortgagee	ENGEL
MORTGAGE . COMPANY., . INC		a corporatio	n organized and existing
under the laws of DELAWARE	****	., whose address is	POST OFFICE BOY
MORTGAGE COMPANY, INC under the laws of DELAWARE 847, BIRMINGHAM, ALABAMA.	35201	(he	erein "Lender").

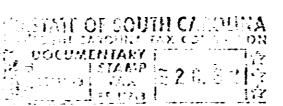
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... GREENVILLE, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot no. 125 on plat of MONTCLAIRE, Section 5, as shown on plat recorded in the RMC Office for Greenville County in Plat Book 6H, page 26 and also as shown on a more recent survey of Property of Andrew L. Johnson, dated December 14, 1979, prepared by Freeland & Associates, and recorded in the RMC Office for Greenville County in Plat Book 7-Q at page 34, and having, according to the more recent survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Danbury Lane, joint front corner of lots 125 and 126 and running thence S. 41-31 E., 218.65 feet to an iron pin; thence turning and running S. 26-37 W., 114.55 feet to an iron pin; thence turning and running N. 58-56 W., 264.0 feet to an iron pin; thence turning and running along the common line of lots 124 and 125, N. 31-04 E., 150.4 feet to an iron pin on Danbury Lane; thence with the curve of Danbury Lane, the chord of which is N. 89-06 E., 54.9 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagor by deed of Burns Construction Co. a sole proprietorship, to be recorded of even date herewith.

This mortgage is being re-recorded to add address of Mortgagee and date of Note.



which has the address of	8 Danbury Lane, Mauldin,	S.C. 29662
	[Street]	[City]
	herein "Property Address");	
(State and Zip Code)		

To Have AND to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto, shall be deemed to be and remain a part of the

oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHEMC UNIFORM INSTRUMENT 5915B Rev. 10/75

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