

GREENVILLE CO. S. C.
JAN 10 3 13 PM '80

1982 10837

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
TANNERSLEY
M.C. RELEASE FROM MORTGAGE

FOR THE CONSIDERATION of Four Thousand and No/100 (\$4,000.00) Dollars the undersigned, UNION HOME LOAN CORPORATION OF SOUTH CAROLINA does hereby release the following real property from that certain Mortgage from BARRY LEE HIPPS and JACALYN C. HIPPS recorded May 9th, 1978 in Mortgage Book 1431 at Page 573, R.M.C. Office, Greenville County, South Carolina;

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lots 9 and 10 on plat of Mayfield Development, prepared by J. Q. Bruce, November 4, 1952 and recorded in the R.M.C. Office for Greenville County in Plat Book CC at Page 199.

It is expressly understood that this Release does not in any way affect the other properties covered by this Mortgage.

WITNESS our hands and seal this 7th day of January, 1980.

IN THE PRESENCE OF: UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
BY: John W. Walker
POSITION: President

Jequeline A. Galda
James M. Russell

Maryland
STATE OF ~~SOUTH CAROLINA~~)
Baltimore)
COUNTY OF ~~GREENVILLE~~)
PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the Release From Mortgage, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN TO before me this 7th day of January, 1980.

Joey Cole (SEAL)
Notary Public For ~~SOUTH CAROLINA~~ Maryland
My Commission Expires: 7/1/82

5070 - JAI080 1084

RECORDED JAN 10 1980 at 3:13 P.M. 21704

4328 RV-2

0.987