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| WITNESS OUT hand | (8) and seal(s) this | day of | , |
|------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Signed, sealed, and delivere | d in presence of: | DRAYTON K. JENNY | Linux / [SEAL |
| annu (c) 1 | B1 | Ballan (C) | IN TRAINCHAD PORT |
| \bigcap | | BARBARA ANN JENN | INGS / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Dandia M. B | midwell | | |
| | | | SEAL |
| STATE OF SOUTH CARC | | | |
| | , | n | |
| Personally appeared bet and made oath that he saw | the within-named Dra | yton K. Jennings, Jr. | and Barbara Ann Jennings |
| sign, seal, and as their with Archibald | • | act and deed delivezed t | he within deed, and that deponent witnessed the execution thereof |
| | | Λ. | |
| | | Dandi | M. Buduel |
| Sworn to and subscribed | i before me this 1 | 4thday of | September , 19 79 |
| | - 4 4 | anual | |
| My Commission Expire | es 3/24/87 | | Notary Public for South Carolina. |
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| STATE OF SOUTH CARO | LINA, } | | |
| COUNTY OF GREENVIL | LE } se: | RENUNCIATIO | N OF DOWER |
| I, Archibald | W. Black | | , a Notary Public in and |
| for South Carolina, do hereby | y certify unto all whon | it may concern that Mrs. B | arbara Ann Jennings Drayton K. Jennings, Jr. |
| senerately evenined by me | | , did this day appear before : | me, and, upon being privately and |
| tear of any person or perso | ons, whomsoever, reno | ounce, release, and forever r | vithout any compulsion, dread, or elinquish unto the within-named |
| The Kissell Company assigns, all her interest and e | state, and also all her | right, title, and claim of dow | its successors and, er of, in, or to all and singular the |
| premises within mentioned ar | id released. | O I |) |
| | | BARBARA ANN JENNIN | Corn Jerringeral |
| Given under my hand an | d seal, this 14th | | ptember , 19 79 |
| | | anne (1) | blice |
| My Commission Expire | s 3/24/87 | | Notary Public for South Carolina. |
| RECORDED SEP 17 | 1979 at 3:0 | | ., 9311 |
| Re-RECORDED JAN | 4-1980 at 1 | 1:27 A.M. 2111 | \mathcal{H} |
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| S E 3 | VGS, JR. A | | ಥ വ |
| SOUTH CARO | K. JENNINGS, RBARA ANN JENN | N. C. for C. S. C., at 3:27 S. C., at 3:28 S. C., a | . w |
| ν Κ | JEN KA A | M. (9) | \$6.00 \$6.00 |
| 10 g | K. JJ RBARA Pooted | 를 곧 화려를 잘할 수 있다. | O 3 |
| STATE | VAYTON BAR | Heled. | 会 w w w w w w w w w w w w w w w w w w w |
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