889x 1491 PAGE 89

## **MORTGAGE**

THIS MORTGAGE is made this 12 day of December , 1979 between the Mortgagor, DENNIS R. FREEMAN AND BONNIE L. FREEMAN (herein "Borrower"), and the Mortgagee, GREER FEDERAL	
SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTI CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").	I
WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-ONE THOUSAND ONE HUNAND NO/100(\$41,100.00)	IDREI
evidenced by Borrower's note dated (herein "Note"), providing for monthly install ments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2009;	l-

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Lee East Court, in the County of Greenville, near the City of Greenville, State of South Carolina, and being known and designated as Lot No. 13, of a subdivision known as "Lee East", plat of which is recorded in the RMC Office for Greenville County in Plat Book 6H at page 40, reference to said plat hereby made, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Lee East Court, joint front corner of Lots 12 and 13, and running thence with the joint line of said lots, S. 87-56 E. 166.64 feet to an iron pin in the line of Edwards Street; running thence with the western side of said Street, S. 0-04 E. 70.0 feet to an iron pin at the joint rear corner of Lots 13 and 14; running thence with the joint line of said Lots, N. 88-00 W. 167.55 feet to an iron pin on the eastern side of Lee East Court; running thence with the eastern side of said Court, N. 2-02 W. 20.00 feet to an iron pin; thence running N. 1-28 E. 50 feet to an iron pin, the beginning corner.

This is the same property conveyed to the above named mortgagors by deed of Wilson M. Dillard to be recorded of even date herewith.

(2)	STATE OF SOU	TH CAROLINA TAX COSSISSION
**	- 当台 DOCUMENTARY	
.~-	DOCUMENTARY STAMP TAX	13 13 3
	W.Y.	15 15 15 10
63	1 EB. 11218	12-5

Lot 13, Lee East Court, Lee East Subdivision, Taylors, which has the address of..... (City) (Street)

South Carolina 29687

..... (herein "Property Address");

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/14HMC UNIFORM INSTRUMENT

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