19

STATE OF SOUTH CAPOLINA DONN), S. TANKERSLEY

OUNTY OF GREENVILLE

)

200:1490 FLSE 563

and the second of

ASSIGNENT

For valuable consideration, THE SOUTH CAPOLITA NATIONAL BANK, the sole owner and holder of the mortgage dated the 6th day of December, 1979 from David I. and Francene Y. Waters to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Twenty-Four Thousand, Five Hundred (\$ 24,500 ) Dollars, which mortgage was recorded in Book 1490 at Page 560 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 6th day of December, 1979.

WITNESS:

BY:

Michael W. Hinshaw, Senior Vice President

Victoria E. Dannes

James D. Barber, Jr., Vice President

Judith & Johnson

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me

this 6th day of December , 19 79.

Judith E. Johnson

MOTARY FUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

4.00%

18826