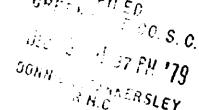
YA Form 26—6358 (Home Loan) Revised September 1975. Use Optional, Section 1810, Title 38 U.S.C. Accept-able to Federal National Mortgage Association,



SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

JERRY W. CULBERTSON

Greenville, South Carolina

. hereinafter called the Mortgagor, is indebted to

THE SOUTH CAROLINA NATIONAL BANK

, a corporation , hereinafter organized and existing under the laws of the United States of America called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THIRTY THOUSAND FIVE HUNDRED

Dollars (\$ 30,500,00), with interest from date at the rate of per centum (8 %) per annum until paid, said principal and interest being payable Eight at the office of The South Carolina National Bank, P. O. Box 168 , or at such other place as the holder of the note may Columbia, S. C. designate in writing delivered or mailed to the Mortgagor, in monthly installments of TWO HUNDRED

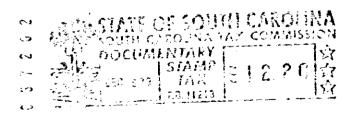
Dollars (\$ 223.87), commencing on the first day of TWENTY-THREE and 87/100 , 19 80, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 2010,

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; being shown and designated as Lot 35 on a Plat of COUNTRY CLUB ESTATES, recorded in the RMC Office for Greenville County

in Plat Book G, at Page 191. Said Lot fronts 50.0 feet on the southern side of Douglas Drive; runs back to a uniform depth of 150.0 feet, and had 50.0 feet across the rear.

This is the same property conveyed to the Mortgagor herein by deed of Rebecca P. Martin, formerly Rebecca H. Price, dated December 6, 1979, to be recorded simultaneously herewith.

"Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable."



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder): all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

THE STREET