| STATE OF SOUTH CAROLINA. | ss. | 4 | 490 PAGE 247 |
|---|--|--|-------------------------------------|
| Of State of County | hout! Hand | LX009 | #30 Note 21 |
| BEFORE ME personally appeared Douglas Anthony White | 1000 | A CA and made oath that he saw t | he within named |
| Maney Penland White si | gn, seal, and as his act and of itnessed the execution there | | and that he with |
| | day of | stembres A.D. 19 79 | |
| Donna K Rollin | (A) 01 | *(E223-C-1-2C_A.B. 19_7_/ | |
| STATE OF SOUTH CAROLINA, | | | 97 0 |
| Menuille County | SS. | WITNESS Koler / V | lower X |
| 0- 11,011 | 10 - a Notary Public | , do hereby certify unto all whom it m | ay concern that |
| A = A + A + A + A + A + A + A + A + A + | + / | | . Civi |
| Mrs. Nancy I along Wh did this day appear before me, and upon bein tarily and without any compulsion, dread or | Λ | <i>19</i> ~ | es freely, volun- thin the named |
| _ air Condition | ing Corpora | tion of SC & | BA Southland |
| its successors of, in or to all and singular the premises with | and assigns, all her interest in mentioned and released. | and estate, and also all her right and | claim of Dower, |
| Given under my Hand and Seal this | a i li | je Jency Penland Whe | <u>L</u> (L.S.) |
| day of September A.D. 19 7 | 9 | programme and the second | (2.5.) |
| Donna & Lall | ·) | | |
| NOTARY PUBLIC FOR SOUTH CAROLINA | ASSIGNMENT | | |
| FOR VALUE RECEIVED, the undersigned of | loes hereby sell, assign and | transfer to Heneral Electric | Credit Corporation |
| his, its or their right, tithe and waives all rights which he now has or may | | | |
| old waives al! rights which he now has or may to assert or enforce any lien against the within within contract. | described property except i | or liens resulting from default of the | vithin contract) buyer under the |
| Dated at Anemille, & | 1.C. auc | enditioning Corpora | tion (15) |
| Morember 13,th 19 7 | By MHO luna | Title Prisi | Southland France |
| | ACKNOWLEDGMEN | 2. 0 | |
| STATE OF South Caroling | 3 ss. | WITNESS STAILY | aggins |
| County of Allenville | _) | WITNESS Committee ! | 1 Jane |
| On this day of | Ventrer, 19 / | , there personally appeared before m | e <u>.</u> |
| assignment, and acknowledged that he execute | _, known or proven to me to d the same, as his free and | be the person whose name is subscrib- voluntary act for the purposes thereis | ed to the within contained and |
| (in the event the assignment is by a corporation of the said assignment and the seal affixed thereto | on) that he is | reporation. | rized to execute |
| MY COMMISSION EXPIRES 10.8.198 | hand and official seal. | | 10 |
| My Collingation Expires | NOTARY PU | LORNA K KOLL | in 7 |
| NECORDED DEC 3 1979 | at 11:00 A.M. | | # O.1 |
| R.M.C. or Greenv Greenv Recorded thi RAL ELE OX 2532 LOTTE, N E (704) | led d reco | × 300 × 300 | S CT |
| this will be on the second of | 3 To Dec 11:0 | Mortga Mortga | ate of |
| TRIC | in Book | To State of the st | Sout S |
| Clerk Court C.P. Lille Court Count , 19 , Page , Page T-IDLEWILD (C. 28212 68-1660 Brookwood | Fo. | So A | 5 1979 South C |
| Clerk Court C.P. & G.S. 11e County, S.C. day of , 19 , Page TRIC CREDM SUC | 200 | SSI CA | 15, rolina |
| Clerk Court C.P. & G.S. 11e County, S.C. day of , 19 , Page TRIC CREDIT TOORP | day of 9 79 | Assignment | Nina Nina |
| St O.P. | | + · · · · · · · · · · · · · · · · · · · | ** |
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