3 12 39 PH '79 MORTGAGE

eco. 1490 Hat 139

DONA & AMBERSLEY

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THIS MORTGAGE is made this	30th	day of	November	
19.79., between the Mortgagor, Clinto				
	(her	ein "Borrower"), ar	nd the Mortgagee	, South Carolin
Federal Savings & Loan Association, a co	orporation organize	d and existing und	er the laws of !	United States o
America, whose address is 1500 Hampton St	reet, Columbia, Sou	ith Carolina, (herein	"Lender").	
6.0	6.00			_

Whereas, Borrower is indebted to Lender in the principal sum of Fourteen Thousand Seven Hundred and No/100--(\$14,700.00)----- Dollars, which indebtedness is evidenced by Borrower's note dated...November ..., 1979. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... January 1, 1980

Being designated as part of Lot No. 21 of the property of Ladson A. Mills, as shown on a plat of the same, recorded in Plat Book "H", page 117, in the R.M.C. Office for Greenville County. Said lot has the following metes and bounds.

(A).

BEGINNING at a stake on the south side of Gower Street, at the joint corner of Lot No. 22 and 21; thence running along the point line S. 38-42, W. 90 feet to a stake; thence along the line of that Lot S. 56-45, E. 50.4 feet to a stake at Lindberg Avenue; thence along Lindberg Avenue N. 37-00, E. 92 feet to a stake at Gower Street; thence along Gower Street N. 59-07, W. 48 feet to the point of beginning.

This is a portion of the same property conveyed to the Mortgagor by deed of huly farks under prove of affine for the Mortgagor by deed of recorded in the R.M.C. Office of Greenville County, South Carolina on Nec. 3, in Mortgage Book ///6, page 729.

STATE OF SINITH CAROLINA

TO STATE OF SINITH CAROLINA

STATE OF SINITH CAROLINA

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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

10 ----2 DE 379 248

4328 RV-2

Name of Street Street Street

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