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BOOK 1489 PAGE 541

STATE OF SOUTH CAROLINA ) Release COUNTY OF GREENVILLE

For value received I, Jean F. Thomason, as Substituted Trustee of the Trust created by the Codicil, dated March 26, 1938, under the will of J.R. Thomason, deceased ---do hereby release from the lien of the mortgage given to me by Walter F. Malden and Hugh Michael Drake, recorded the 20th day of July 1979 in the Greenville County RFC Office in Real Estate Mortgage Book 1474 at page 189, to secure a note for Fifty-eight thousand nine hundred and sixty-three Dollars (\$58,963) the following described property to-wit:

All of that piece, parcel and tract of land in Greenville County, on the East side of the Nelson Road containing ten (10) acres as shown on a plat prepared by T.H. Walker, Jr., R.L.S., dated November 16, 1979 and having, according to said plat, the following metes and bounds, to wit:

Beginning at a nail and cap in the center of Nelson Drive and running with the center of Nelson Drive N 3-46 E, 285.6 feet to a nail and cap; thence N 6-03 E, 265.95 feet to a nail and cap in said road; thence N 8-49 E, 163.48 feet to an old railroad spike in the intersection of Nelson Drive and Wartin Road; thence turning and running S 81-20 E, 611.5 feet to an iron pin; thence turning and running S5-50 H, 698.94 feet to point in the center of a 50 foot proposed road; thence turning and running with proposed road N 82-48 %, 610 feet to a nail and cap and the point of beginning.

This is a portion of the property conveyed by Jean F. Thomason to Malter F. Malden and Hugh Michael Drake by their deed recorded in the Greenville County R.K.C. Office in deed book 1107 at page 115 and is subject to said mortgage recorded in the Greenville County RMC Office in Real Estate Mortgage Book 1474, at page 189.

It is understood and agreed that the lien of said mortgage is expressly reserved and preserved as to the balance of the security therein described.

MANAGE PARTY

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A CONTRACTOR OF THE PARTY OF TH