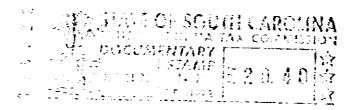


MORTGAGE

THIS MORTGAGE is made this	21st Austin L.	Craft and Debo	November orah I. Brown	n,
(herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").				
WHEREAS, Borrower is indebted and no/100 note dated November 21,	to Lender in th	ne principal sum of _	Fifty-one	Thousand
note dated November 21, and interest, with the balance of the1,2009;	1978herein "Ne indebtedness,	ote"), providing for moif if not sooner paid, d	onthly installmen ue and payable o	its of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ______ Greenville _____, State of South Carolina: being shown and designated as Lot Number 13 on plat of WINDSOR OAKS, Section Two, recorded in Plat Book 6-V at Page 21 of the RMC Office for Greenville County.

This is the same property conveyed to the mortgagors by deed of W.N. Leslie, Inc. dated November 19, 1979 and recorded on even date herewith.



Buckingham Way, Greenville County, which has the address of

South Carolina _(herein "Property Address"); (State and Zin Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family =6-75 = FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Plana 24)

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