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NOV 20 3 58 PH '79 STATE OF SOUTH CAROLOMNIE S. JANKERSLEY

COUNTY OF GREENVILLE

designated as:

SUBORDINATION OF MORTGAGE
OF
EMIL H. BRIEKMAN to PERRY S. LUTHI, Trustee

FOR VALUABLE CONSIDERATION, the undersigned hereby subordinate and post-pones the mortgage given to him by Emil E. Brinkman, dated June 25, 1979, and recorded in the R.M.C. Office of Greenville County on June 26, 1979, in mortgage book 1471, page 408, as owner that certain piece, parcel or lot of land, situate, lying and being in the County of Creenville, State of South Carolina,

ALL THAT piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, including all buildings and herediaments thereon, located on Parker Road and being shown on a Platt entitled "Property of Perry S. Luthi, Trustee" by Carolina Surveying Co., dated August, 1973, recorded in the R.M.C. Office for Greenville County in Plat Book 5B at page 11 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Parker Road. at the joint front corner of another lot of Mortgagor, said other lot being situate at the corner of Marion Road and Parker Road, and running thence along Parker Road, N. 51-50 W., 256.1 feet to an iron pin; thence N. 38-16 E., 172.2 feet to an iron pin; thence S. 51-52 E., 262.5 feet to an iron pin; thence S. 40-23 W., 182.5 feet to an iron pin, the point of beginning.

To the lien of that certain mortgage of the owner to Home Saving and Loan Association, dated the 15 day of November, 1979, covering the within described premises and securing \$160,000.00------, with interest, so that the said mortgage shall be a first and prior lien to and over the within described premises with the improvements.

WITNESS thehand and seal of the undersigned this 15th day of November 1979.

Signed, sealed, and delievered

in the presence of:/

Cultur May com

Perry S. Luthi, Trustee for Kull Trust

(L.S.)

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TO --- 1 NO16 79 111

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